

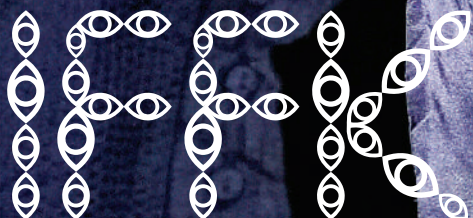


Creation Demands Belief in the Power of Cinema

Abderrahmane Sissako

International
Film Festival
of Kerala 2025

THIRUVANANTHAPURAM
12-19 DEC



Organised by Kerala State Chalachitra Academy
on behalf of Department of Cultural Affairs,

Official Daily Bulletin

Day 5 | Dec 16 | Tuesday

This year's G. Aravindan Memorial Lecture at Nila Theatre on the fourth day of the 30th International Film Festival of Kerala offered a rare glimpse into the mind of revered African filmmaker Abderrahmane Sissako, the festival's Lifetime Achievement Award recipient, as he spoke with piercing clarity about the purpose and power of cinema. Born in Mauritania, raised in Mali and educated in Moscow, Sissako, known for films such as *Timbuktu*, *Bamako* and *Black Tea*, stood before an audience of filmmakers and cinephiles and redefined what it means to make films that matter.

Cinema, he said, is not a decorative art. It is a language of sound, silence, rhythm and emotion that communicates what words often cannot. For him, cinema is a way of speaking to the world, not about himself but about lives that too often go unseen. He spoke of loss with profound simplicity, revealing how his own brother's disappearance stayed with him, fueling a commitment to make films rooted in the everyday realities of people "who nobody cared about". To Sissako, love is the real force behind cinema.

He described his creative process not as meticulous planning but as conviction. The making of *Bamako* was not just political because it challenged global institutions; it was an act of belief that art and images can confront power in ways discourse alone cannot. He refused the notion of a "masterclass", stressing that respect for the audience is everything. Filmmakers have no authority over viewers; they must earn that attention and trust.

He reminded the audience that a filmmaker's voice, even when political, is rooted in life around them, in humanism and in connection. He laughed that one's position as a filmmaker might not be "important", yet his own work has resonated globally because it houses conviction and courage.

Sissako's lecture was an invitation to care, to look beyond surface narratives and to let cinema be a space where empathy and truth coexist. Chilean filmmaker Nayra Illic Garcia, director of *Cuerpo Celeste*, was also present at the lecture. •



LIFETIME ACHIEVEMENT AWARD WINNERS AT IFFK

FRAMES FROM THE PAST



Mrinal Sen receiving the First Lifetime Achievement Award

2009
Mrinal Sen

2010
Werner Herzog

2013
Carlos Saura

2014
Marco Bellocchio

2015
Dariush Mehrjui

2016
Jiří Menzel

2017
Alexander Sokurov

2018
Majid Majidi

2019
Fernando Solanas

2021
Jean-Luc Godard

2022
Béla Tarr

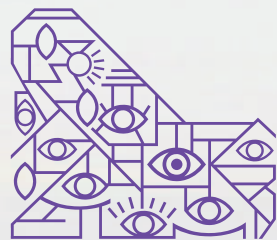
2023
Krzysztof Zanussi

2024
Ann Hui

2025
Abderrahmane Sissako

The 30th International Film Festival of Kerala welcomed film enthusiasts from around the world with a captivating design, highlighting boundaries and the eyes that exist within them. This year, the branding and design of the festival is conceptualised by Push360, which has a record of promoting Kerala brands to national and international prominence.

According to V A Sreekumar, the CMD of Push360 and renowned filmmaker, "We live in separate worlds and cinema has the power to dissolve such divisions. Through cinema, we get to discover and



30 eyes for the 30th IFFK

know each other. Cinema reminds us that what we get to see is what we get to know, experience and become. This is not just the exhibition of 30 years of world cinema, but the celebration of 30 years of the world discovering itself. It's 30 years of us seeing, knowing and becoming each other".

The colours of love, friendship, and inclusion are an invitation to peace. When purple and yellow fill the atmosphere of this festival, joy and closeness increase between people. Happiness is a defence against hate. The design, delivering the core concept of brotherhood beyond borders and inclusion. •

ജീവിതം തിരികെ തന്ന ഫ്രെയിമുകൾ

തനിഷ്ഠ ചാറ്റർജി

സിനിമ സുഖപ്പെടുത്തിയ ജീവിതം
ഹൾ പ്ലേറ്റ് എന്ന സിനിമയുടെ പോസ്റ്റ് പ്രൊഡക്ഷൻ ഘട്ടത്തിലായിരുന്നു എന്റെ കീമോ ചെയ്തിരുന്നത്. എഡിറ്റിങ് പൂർത്തിയായിരുന്നെങ്കിലും മറ്റു പണികൾ ബാക്കിയായിരുന്നു. സംഗീതം ആസ്വദിക്കുകയും ചിത്രത്തിന്റെ സാങ്കേതിക തലങ്ങളെക്കുറിച്ച് ആലോചിക്കുകയും ചെയ്തിരുന്ന ആ സമയം, എന്റെ ജീവിതം ഇതാ അവസാനിക്കാൻ പോകുകയാണ് എന്ന തോന്നൽ തെല്ലം വന്നില്ല. മറിച്ച് അവ വീണ്ടും എഴുതാനുള്ള പ്രചോദനം നൽകി.

സിനിമ നൽകിയ അനുഭവം
ഒരു തുടക്കക്കാരി എന്ന നിലയിലാണ് സിനിമ നിർമ്മാണത്തിന്റെ ഓരോ ഘട്ടത്തെയും ഞാൻ സമീപിക്കുന്നത്. പുതിയ കാര്യങ്ങളെ ആഴത്തിൽ അറിയാനും പഠിക്കാനും ശ്രമിക്കുമ്പോഴാണ് ഓരോ സിനിമയും മുൻപത്തേക്കാൾ

മെച്ചപ്പെടുന്നത്. സംവിധായകയിലുപരി ഞാൻ ഒരു അഭിനേത്രിയുമാണ്. അഭിനയരൂപത്തിൽ ഞാൻ പിന്തുടരുന്ന അതേ സമീപനമാണ് സംവിധാനത്തിലും ഉപയോഗിച്ചത്. ചിത്രത്തിലെ കഥാപാത്രത്തിന്റെ ആത്മാവിനൊത്ത് തന്നെയാണ് തിരക്കഥ എഴുതിയത്.

ഐ.എഫ്.എഫ്.കെ എന്ന ജനകീയമേള
സജീവ ജനപങ്കാളിത്തമാണ് ഐ.എഫ്.എഫ്.കെയെ വ്യത്യസ്തമാക്കുന്നത്. മേള ജനം ഏറ്റെടുക്കുന്നതുകൊണ്ട് തന്നെ സംവിധായകർക്ക് തങ്ങളുടെ സിനിമകൾ ലോകത്തോട് കാണിക്കുന്നതിനായുള്ള സുപ്രധാന വേദിയായി ഐ.എഫ്.എഫ്.കെ മാറുന്നു. •

ഹന്ന എച്ച് ബെയ്ലിൻ



സംഗീതത്തിന് രൂപമുണ്ടോ എന്നത് ഫിലോസഫിക്കലായ ഒരു ചോദ്യമാണ്. ഒലിവർ ഹെർമനസ് എന്ന സംവിധായകൻ തന്റെ 'ദ ഹിസ്റ്ററി ഓഫ് സൗണ്ട്' എന്ന സിനിമയിൽ സംഗീതത്തിലൂടെ, പലതരം ശബ്ദവിചിത്രങ്ങളിലൂടെ മനുഷ്യർ പരസ്പരം സാമ്പത്തിക ശ്രമിക്കുന്ന വൈകാരികതകളെ എങ്ങനെ ലോകം രേഖപ്പെടുത്തുന്നു എന്ന് ആവിഷ്കരിക്കുന്നു. രേഖപ്പെടുത്തൽ (Documentation) എന്ന ചരിത്രപരമായ പ്രവർത്തനത്തെ ഹൃദയസ്पर्ശിയായ ഒരു ചലച്ചിത്രാനുഭവമാക്കി ഈ സിനിമ മാറ്റുന്നുണ്ട്. ഒരു പിരിഡ് റൊമാന്റിക് ഡ്രാമയായ സിനിമ ഡേവിഡ്, ലയണൽ എന്നീ രണ്ട് മനുഷ്യരുടെ പ്രണയത്തിന്റെയും അവർക്കിടയിലെ സംഗീതത്തിന്റെയും ഇഴയടുപ്പത്തിന്റെയും കഥ പറയുന്നു. ഒന്നാം ലോകമഹായുദ്ധത്തിന്റെ പശ്ചാത്തലത്തിൽ ആരംഭിച്ച് 1980കൾ വരെ നീളുന്ന ഒരു വലിയ കാലഘട്ടത്തെ സിനിമ ആവിഷ്കരിക്കുന്നു. സ്വാർശപ്രണയം എന്നത് സമൂഹത്തിൽ സദാചാര ടാബു ആയിരുന്ന ഒരു കാലത്ത് രണ്ട് പുരുഷന്മാർ തങ്ങൾക്കിടയിലുള്ള തീവ്രമായ പ്രണയം കണ്ടെത്തുന്നതും

സംഗീതത്തിന്റെ ദൃശ്യാവിഷ്കാരം

പിന്നീടുള്ള അവരുടെ ജീവിതവും സിനിമ അവതരിപ്പിക്കുന്നു. ഒന്നാം ലോകമഹായുദ്ധത്തിൽ നിർബന്ധിത സൈനിക സേവനത്തിനു പോയശേഷം മടങ്ങിയെത്തിയ ഡേവിഡ് ലിയോണലുമായി ചേർന്ന് ഒരു സംഗീത ശേഖരണ പദ്ധതി തയ്യാറാക്കാനുള്ള യാത്രയിൽ പങ്കാളിയായി ന്നു. അമേരിക്കയിലെ നാടോടി ഗാനങ്ങൾ റെക്കോർഡ് ചെയ്ത് രേഖകളാക്കി സൂക്ഷിക്കുക എന്നതാണ് ഈ പദ്ധതിയുടെ ലക്ഷ്യം. ഒന്നാം ലോകമഹായുദ്ധത്തിനുശേഷം ഉണ്ടായ ഓഡിയോ പാഠങ്ങളുടെ ശേഖരണ മെന്ന ചരിത്രപരമായ പ്രവർത്തനത്തിനെ ഡേവിഡ്, ലിയോണൽ എന്നിവരുടെ

പ്രണയത്തിലേക്ക് ചേർത്ത് നിർമ്മിക്കുന്നു സംവിധായകൻ. ബാലധൂക്കളുടെ ഈണത്തിലൂടെ സംഗീതസാന്നിദ്ധ്യം ഒരു പ്രണയകഥയെ സിനിമ പ്രേക്ഷകരിലേക്ക് എത്തിക്കുന്നു. സംഗീതത്തിന്റെ ദൃശ്യരൂപത്തിലൂടെ പ്രണയം, ഏകാന്തത, വിരഹം, നഷ്ടപ്പെടൽ എന്നിങ്ങനെ പലതരം അനുഭവങ്ങളെ സിനിമ ആഖ്യാനം ചെയ്യുന്നു. പോൾ മെസ്സൽ, ജോഷ് കോണർ എന്നീ അഭിനേതാക്കളുടെ പ്രകടനവും സിനിമയുടെ ഏറ്റവും വലിയ മികവുകളിൽ ഒന്നാണ്. സംഗീതത്തിന്റെയും ശബ്ദങ്ങളുടെയും ദൃശ്യാവിഷ്കാര സാധ്യതകളെയാണ് 'ദ ഹിസ്റ്ററി ഓഫ് സൗണ്ട്' പ്രേക്ഷകരിലേക്ക് എത്തിക്കുന്നത്. •





Meet the Director

Films Are Not Made in Comfort, They Are Made in Commitment

The Meet the Director session on the fourth day unfolded as a quiet cartography of how cinema is made in the gaps, between certainty and risk, funding and faith, intention and arrival. Moderated by Balu Kiriyath, the discussion brought together filmmakers whose journeys revealed that films are rarely born in ideal conditions, but in borrowed spaces, delayed timelines and

persistent uncertainty.

Sheshippu, directed by Sreejith S. Kumar and featuring Gritto Vincent, took shape during the isolation of the COVID years, without producers or institutional backing, with locations and cast drawn from acquaintances. The surprise, Sreejith admitted, was not the making of the film but its arrival at the festival.

Unnikrishnan's *Life of a Phallus*

[*Thanthaperu*] was shaped over five years of near-solitary effort. Working with the Chola Nayakar community, he faced resistance from both circumstance and subject, including language barriers, reluctance to be filmed, and the slow erasure of a native tongue. Elsewhere, *Shadow Box* by Saumyananda Sahi emerged from years of personal development, cast with non-actors and supported by an informal

collective of nearly twenty friends who stepped in as producers. Ishaan Ghose's *Mirage*, shot on a Sony FX3 and self-edited, was made alongside other work, slowly finding its way through the independent circuit. Even films that received production backing, such as Rajesh Madhavan's debut *Girl and The Fools Parade* [*Pennum Porattum*], carried the weight of logistical and creative constraints. What bound these films together was not triumph over adversity, but an ingenuity that allowed them to exist at all.

Filmmakers Mini I. G. and Ravi Shankar Kaushik were also present on the panel. •

Today's Programme

Tagore Premises
11.00 am - 12.00 pm
Meet the Director

Hotel Horizon
11.00 am - 12.00 pm
**Her Frame, Her Story:
Women Rewriting Cinema**
Panelists: Anuparna Roy
Kelly Fyffe-Marshall, I.G. Mini
Nayra Illic Garcia

Nila Theatre
2.30 pm - 3.30 pm
**In Conversation with
Ángela Molina**

Tagore Premises
5.00 pm - 6.00 pm
Open Forum
Subject: Freedom of Film Festivals
Eminent filmmakers, critics and other personalities will participate

Manaveeyam Veedhi

7.00 pm

Cultural Programme

**Manasamaina - Tribute to
Vayalar and Salil Chowdhary**



The seminar on 'Film Criticism in the Age of AI', sparked a layered discussion on technology, criticism, and creative freedom, blending reflection with resistance. The session also saw filmmaker T. V. Chandran honoured with the FIPRESCI India Lifetime Achievement Award, presented by director Gautam Ghose. In his keynote address, Ghose traced cinema's evolution from silent to

sound, black and white to colour, and analogue to digital, placing artificial intelligence within this continuum and emphasising that innovation has always reshaped artistic practice. Critics such as Premendra Mazumder joined filmmaker Kamal in criticising the increasing control exercised over cinema's autonomy. Chandran stressed that while AI itself is not alarming, unaccountable

applications of technology are, and that contextualising cinema remains the critic's essential task. The panel agreed that AI in criticism and filmmaking is unavoidable yet manageable, affirming that cinema's revolutionary language, its textures of memory and community, cannot be replaced by algorithms alone. •

AI may change criticism, but censorship threatens cinema itself - Seminar



TV Chandran receiving the FIPRESCI India Lifetime Achievement Award from Goutam Ghose. G.P Ramachandran, Madhu Janardanan, Lathika Padgaokar, Kamal, V.K Joseph, Premendra Mazumder, Sreedevi P. Aravind, Aparijita Pujari, Jithin K.C

Director Neeraj Ghaywan's Hindi movie *Homebound* weaves the theme of empathy and connection as a form of powerful resistance that reaches out to all those whom institutions deny visibility. They struggle to be heard, to be identified, and to hold on to their humanity.

Ghaywan wanted to raise the marginalised—those he featured in his film—from mere statistics into humans with flesh and blood. "I wanted to add colours and stories to their lives," Ghaywan says. "Stories of their obsession with biryanis, the way their rooms are arranged, and the friends they keep. I wanted to understand what pulls them towards the cities and what, just as powerfully, draws them back home?"

He believes that

Homebound touches humanity so deeply that the audience carries it back into their own lives. This universality of the theme, he believes, is the reason why legends such as Martin Scorsese, whom his team used to refer to as 'Bade Papa,' invested time in a narrative so locally rooted.

Recalling the film's reception at Cannes, he shared how the audience, with no connection to Indian social realities, was deeply affected by the film. Speaking about his experience of attending IFFK, Ghaywan shared how delighted he was to see people watching films with so much excitement, which he hasn't witnessed anywhere else. In his words, "IFFK is a true filmmakers' festival, representing cinema at its most alive state." •

Navneeth

30

**I Want to Raise
'Homebound'
Lives into
Humans with
Flesh and Blood**
Neeraj Ghaywan



A Quintet Of Garin Nugroho

Sruthi A. Sreekumar

cells, it chronicles the ordeal of poet Ibrahim Kadir, who is incarcerated under suspicion of communist affiliations. Through his story, Nugroho illuminates the brutal realities endured by Indonesia's political prisoners.

The festival will also screen *Samsara* (2024), a silent love story set in 1930s Bali. The narrative follows the tragic path of a destitute young man who turns to a forbidden ritual to attain wealth and earn the approval of the affluent parents of the woman he loves. Visually rich and thematically layered, the film juxtaposes spiritual yearning with the corrosive power of social ambition.

In *Whispers In The Dabbas*, the director turns his lens towards the moral compromises embedded within a corrupted justice system. The film portrays a lawyer struggling to reconcile his ethical convictions with a legal order beholden to the wealthy and influential, offering a sombre commentary on institutional decay.

Rounding out the retrospective is *Letter to an Angel* (1994), a poignant tale of a young boy named Lewa, who believes in an angel safeguarding the Earth. Beyond its narrative charm, the film carries historical significance as the first feature to be shot on Sumba Island, capturing the region's landscapes with rare poetic sensitivity. •

The 30th International Film Festival of Kerala is set to celebrate the illustrious career of Indonesian auteur Garin Nugroho. In its distinguished 'Contemporary Filmmaker In Focus' section, the festival will screen five of Nugroho's most compelling works, reaffirming his stature as a singular voice in Southeast Asian and world cinema. His films, renowned for their lyrical visual language and political acuity, have long captivated audiences at major festivals including Cannes, Venice, Berlin and Locarno.

The curated selection spans three decades of the director's creative evolution. *Bird Man Tale*, a coming-of-age drama, follows fifteen-year-old Arnold as he pursues the girl he longs to kiss while navigating the turbulent

sociopolitical landscape of Papua and its fervent calls for independence. With delicate nuance, the film intertwines personal desire with the tensions of a region seeking self-determination.

A Poet: Unconcealed Poetry, recipient of the FIPRESCI Award at the 2001 Singapore International Film Festival and the Silver Leopard at Locarno, offers a stark and haunting meditation on political repression. Filmed entirely in black and white and confined to two prison

Festival Director **Dr. Resul Pookutty**, Chairperson, KSCA **Cuckoo Parameswaran**, Vice Chairperson, KSCA Executive Director and Chief Editor **C Ajoy**, Secretary, KSCA Treasurer **Sreelal R** Deputy Director (Finance) **Sajith CC** Deputy Director (Festival) **H Shaji** Deputy Director (Programmes) **Dr. N P Sajeesh** Executive Editor **Rahul S** Associate Editors **Sruthi A Sreekumar**, **Anugraha Shaji**, **Sreaya Sreekumar**, **Dr. Nowfal N**, **Kaikasi V S** Chief Sub Editors **Nakshathra Manoj**, **Samra Fuad**, **Jayakumar**, **Gopika A.S**, **Veena U**, **Dhanya Maria Babu**, **Arundhathy KS**, **Vivek Kovalam** Photography **Ratheesh Raveendran** Design and Layout **Sivaprasad B**

Printed at Orange Printers, Thiruvananthapuram Printed and Published by C Ajoy, Secretary,
KSCA on behalf of Department of Cultural Affairs, Govt. of Kerala (e) iffkdbteam@gmail.com